

FILING DAY NOTICE

TUESDAY, MARCH 13, 2018

***STATE REPRESENTATIVE DISTRICTS 1, 2, 3, 4, 5, 9, 65 & 69**

COUNTY COMMISSIONER DISTRICTS 1 & 2

COUNTY ASSESSOR

COUNTY SHERIFF

PROBATE JUDGE

***MAGISTRATE JUDGE DIVISION 1, 2, 3, 4, 5 & 6**

Anyone wishing to become a candidate in the June 5, 2018, Primary Election must file for one of the above offices with the proper filing officer on March 13, 2018 between the hours of 9:00 a.m. and 5:00 p.m.

*For STATE REPRESENTATIVE AND MAGISTRATE JUDGE a declaration of candidacy and nominating petitions are required for filing.

For COUNTY COMMISSIONER, COUNTY ASSESSOR, COUNTY SHERIFF AND PROBATE JUDGE a declaration of candidacy and a \$50.00 filing fee are required for filing.

STATE REPRESENTATIVE DISTRICTS 5, 9, 65 and 69 are multi-county districts and will file for office with the Secretary of State in Santa Fe.

For more information you may call the San Juan County Clerk's office at 334-9471 or toll free at 1-800-956-0900.

**TANYA SHELBY
SAN JUAN COUNTY CLERK**